



Scholarship Application 2020

Scholarships will be awarded for Academic Year 2019 - 2020. Only Anderson County Residents are eligible.

The application deadline is Friday April 3rd by 4 PM.

Applications should be dropped off, in person, to the office of Michael Dear, Attorney at 919 N. Mallard, Palestine, TX 75801.

ELIGIBILITY

- Anderson County graduating Senior in high school
- Anderson County resident

REQUIREMENTS FOR APPLICATIONS

Incomplete applications will not be considered. All applications must include the following:

- Minimum of 1 letter of recommendation
- Verification of acceptance or enrollment at an accredited college/university OR accredited trade school.
- Completed scholarship application
- Copy of school transcripts

Applicants will be judged on the following criteria:

- **Academic standing**
- **Financial need**
- **Involvement in school organizations and/or extracurricular activities**
- **Community involvement**
- **Evidence of leadership qualities**

All decisions as to whether or not an applicant qualifies will be at the sole and absolute discretion of the Palestine Association of Realtors® 2020 Scholarship Committee.

The scholarship award check will be sent directly to the College, University or trade school.

The scholarship deadline is: Friday April 3rd by 4 PM.

Scholarships winners will be able to apply the funds for the Academic Year 2018 – 2019, and will not be applicable to any semester which begins prior to June 2019.

Palestine Association of Realtors - Scholarship Application

Please complete all sections of the application to be considered. Incomplete applications will NOT be considered. Return completed applications in person to the office of Michael Dear, Attorney at 919 N. Mallard, Palestine by **4 pm on April 3rd, 2020. No late applications will be considered.**

SECTION 1: PERSONAL INFORMATION

Name: _____ Date of Birth: _____

College Planning to Attend: _____

Permanent address: _____

Phone Number: _____ Email address: _____

SECTION 2: ACADEMIC INFORMATION

Name of High School: _____

GPA: _____

High School Rank: _____ out of _____ SAT/ACT Scores: _____

Anticipated major(s): _____

SECTION 3: ACTIVITIES AND INTERESTS

A. List and briefly describe your high school extracurricular activities (e.g. memberships in organizations, sports, etc.):

Name of Activity	# of Years Involved	Positions Held

Brief description of your level of participation in the activities: _____
