



## Scholarship Application 2024

Scholarships will be awarded for Academic Year 2023-2024. Only Anderson County Residents are eligible. The application deadline is **Friday April 12th by 12 PM.**

Applications should be dropped off, in person, to:

**H & H Closing Services  
210N. Mallard, Palestine, TX 75801**

### **ELIGIBILITY:**

- Anderson County graduating Senior
- Anderson County resident

### **REQUIREMENTS FOR APPLICATIONS:**

**Incomplete applications will not be considered.** All applications must include the following:

- Minimum of 1 letter of recommendation
- Verification of acceptance or enrollment to an accredited college/university OR trade school
- Completed scholarship application
- Copy of school transcripts

Applicants will be judged on the following criteria:

- Academic standing
- Financial need
- Involvement in school organizations and/or extracurricular activities
- Community involvement
- Evidence of leadership qualities

All decisions as to whether or not an applicant qualifies will be at the sole and absolute discretion of the Palestine Association of Realtors® 2024 Scholarship Committee. The scholarship award check will be sent directly to the College, University or Trade School. The scholarship deadline is: **Friday April 12th by 12 PM.** Scholarship winners will be able to apply the funds for the Academic Year 2024 – 2025, and will not be applicable to any semester which begins prior to June 2024.

## **Palestine Association of Realtors - Scholarship Application**

Please complete all sections of the application. **Incomplete applications will NOT be considered.** Return completed applications, in person, to **H&H Closing Services at 910 N. Mallard, Palestine by 12 pm on April 12th, 2024.** No late applications will be considered.

### **SECTION 1: PERSONAL INFORMATION**

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

College Planning to Attend: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Parent/Guardian Number: \_\_\_\_\_

Email address: \_\_\_\_\_

### **SECTION 2: ACADEMIC INFORMATION**

Name of High School: \_\_\_\_\_

GPA: \_\_\_\_\_

High School Rank: \_\_\_\_\_ out of \_\_\_\_\_

SAT/ACT Scores: \_\_\_\_\_

Anticipated major(s): \_\_\_\_\_

### **SECTION 3: ACTIVITIES AND INTERESTS**

**A. List and briefly describe your high school extracurricular activities (ex. memberships in organizations, sports, etc.) Name the activity/organization, the number of years involved, positions held, and a brief description of your level of participation in the activities (attach additional pages if needed:**

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**B. List and briefly describe volunteer activities in which you have been involved; name the organization, number of years involved and a description of your role (attach additional pages if needed):**

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**C. List honors, academic or athletic awards/recognitions you have received:**

<u>Award/Honor</u>	<u>Year Received</u>	<u>Institution</u>	<u>Organization</u>
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**D. List and briefly describe any work experience:**

<u>Position</u>	<u>Job Title</u>	<u>Employment</u>	<u>Dates</u>	<u>Employer</u>
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